

# Rediscovery Of The Ordinary Essays On South Africa

Lindy Stiebel, Elizabeth Gunner

**Rediscovery of the Ordinary** Njabulo Simakahle Ndebele, 2006 Njabulo S. Ndebele's essays on South African literature and culture initially appeared in various publications in the 1980s. They encompass a period of trauma, defiance, and change - the decade of the collapse of apartheid and the challenge of reconstructing a future. In 1991, the essays were collected under the current title of *Rediscovery of the Ordinary: Essays on South African Literature and Culture*. Here, this collection is reprinted without revision, together with an interview provoked by Albie Sachs' paper *Preparing Ourselves for Freedom*. That it is possible to republish the essays without revision so many years after their first appearance is a tribute to Ndebele's prescience. The issues that he raises and the questions that he poses remain key to a people who, after apartheid, have started to rediscover the complex ordinariness of living in a civil society.

*South African Literature and Culture* Njabulo Simakahle Ndebele, 1994 Described as a prophet of the post-apartheid condition, Njabulo Ndebele is a prize-winning author, poet and critic and one of the leading lights in South Africa's literary world. These essays, beginning in 1984, were written over the storm years of the democratic struggle and are reprinted here with a new introduction by Graham Pechey.

*A Companion to African Literatures* Olakunle George, 2021-03-22 Rediscover the diversity of modern African literatures with this authoritative resource edited by a leader in the field How have African literatures unfolded in their rich diversity in our modern era of decolonization, nationalisms, and extensive transnational movement of peoples? How have African writers engaged urgent questions regarding race, nation, ethnicity, gender, and sexuality? And how do African literary genres interrelate with traditional oral forms or audio-visual and digital media? *A Companion to African Literatures* addresses these issues and many more. Consisting of essays by distinguished scholars and emerging leaders in the field, this book offers rigorous, deeply engaging discussions of African literatures on the continent and in diaspora. It covers the four main geographical regions (East and Central Africa, North Africa, Southern Africa, and West Africa), presenting ample material to learn from and think with. *A Companion To African Literatures* is divided into five parts. The first four cover different regions of the continent, while the fifth part considers conceptual issues and newer directions of inquiry. Chapters focus on literatures in European languages officially used in Africa -- English, French, and Portuguese -- as well as homegrown African languages: Afrikaans, Amharic, Arabic, Swahili, and Yoruba. With its lineup of lucid and authoritative analyses, readers will

find in *A Companion to African Literatures* a distinctive, rewarding academic resource. Perfect for undergraduate and graduate students in literary studies programs with an African focus, *A Companion to African Literatures* will also earn a place in the libraries of teachers, researchers, and professors who wish to strengthen their background in the study of African literatures.

**Fine Lines from the Box** Njabulo Ndebele, 2011-07-27 From the beginning *Fine Lines from the Box* traces a journey of the mind and an ongoing exercise of reading and writing by one of South Africa's most incisive commentators. Taken with Njabulo Ndebele's earlier *Rediscovery of the Ordinary*, this collection challenges, entreats, cajoles and prods one into understanding a range of issues - the loss of innocence in achieving a 'new South Africa', the President and the AIDS question, higher education and the liberal tradition, the place of English in modern South Africa, that African icon Brenda Fassie, the vagaries of journalism, and the time in the life of a country when the oppressed must free the oppressor. Covering a span of eighteen years from 1987 to 2006 these pieces cut to the nation's quick. They provide a sane view of our recent past and explain much about what often seems to a baffling present.

**The Cry of Winnie Mandela** Njabulo Simakahle Ndebele, 2004 A group of women at a specific period in the history of Southern Africa find their family life under the pressures of capitalist modernity and apartheid. These ordinary, intimate stories are anchored to the more powerful public stories of the Penelope of ancient Greek mythology (who waited 18 years while her husband Odysseus was away), and Winnie Mandela (who waited for 27 years). The life of Winnie Mandela remains one of the great unfolding dramas of our times; a tale of triumphs and tragedies that is only just beginning to be examined.

**Fools and Other Stories** Njabulo Simakahle Ndebele, 1985 Ndebele evokes South African township life with humor and subtlety in this novel.

**Welcome to Our Hillbrow** Phaswane Mpe, 2014-07-01 *Welcome To Our Hillbrow* is an exhilarating and disturbing ride through the chaotic and hyper-real zone of Hillbrow - microcosm of all that is contradictory, alluring and painful in the changing South African psyche. Everything is there: the shattered dreams of youth, sexuality and its unpredictable costs, AIDS, xenophobia, suicide, the omnipotent violence that often cuts short the promise of young people, and the Africanist understanding of the life continuum that does not end with death but flows on into an ancestral realm. Infused with the rhythms of the inner city pulsebeat, this courageous novel is compelling in its honesty and its broad vision, which links Hillbrow, rural Tiragalong and Oxford. It spills out the guts of Hillbrow-living with the same energy and intimate knowledge, with which the Drum writers wrote Sophiatown into being.

**The Short Story in South Africa** Rebecca Fasselt, Corinne Sandwith, 2022-03-25 This book considers the key critical interventions on short story writing in South Africa written in English since the year 2000. The short story genre, whilst often marginalised in national literary canons, has been central to the trajectory of literary history in South Africa. In recent years,

the short story has undergone a significant renaissance, with new collections and young writers making a significant impact on the contemporary literary scene, and subgenres such as speculative fiction, erotic fiction, flash fiction and queer fiction expanding rapidly in popularity. This book examines the role of the short story genre in reflecting or championing new developments in South African writing and the ways in which traditional boundaries and definitions of the short story in South Africa have been reimagined in the present. Drawing together a range of critical interventions, including scholarly articles, interviews and personal reflective pieces, the volume traces some of the aesthetic and thematic continuities and discontinuities in the genre and sheds new light on questions of literary form. Finally, the book considers the place of the short story in twenty-first century writing and interrogates the ways in which the short story form may contribute to, or recast ideas of, the post-apartheid or post-transitional. The perfect guide to contemporary short story writing in South Africa, this book will be essential reading for researchers of African literature.

**Still Beating the Drum** Lindy Stiebel, Elizabeth Gunner, 2005 Covers English literature and post/colonial literature in English, in 20th century South Africa.

*The Worlding of the South African Novel* Jane Poyner, 2020-08-20 The Worlding of the South African Novel develops from something of a paradox: that despite momentous political transition from apartheid to democracy, little in South Africa's socio-economic reality has actually changed. Poyner discusses how the contemporary South African novel engages with this reality. In forms of literary experiment, the novels open up intellectual spaces shaping or contesting the idea of the "new South Africa". The mediating of truth at the TRC hearings, how best to deal with a spectacular yet covert past, the shaping for "unimagined communities" of an inclusive public sphere, HIV/AIDS as the preeminent site testing capitalist modernity, white anxieties about land reform, disease as environmental injustice and the fostering of an enabling restorative cultural memory: Poyner argues that through these key nodes of intellectual thought, the novels speak to recent debates on world-literature to register the "shock" of an uneven modernity produced by a capitalist world economy.

**Against Normalization** Anthony O'Brien, 2001-04-13 DIVA literary study of South African cultural changes since the end of apartheid from 1980 to present./div

*Snow on the Cane Fields* Judith L. Raiskin, 1996 Presents practical strategies for teaching patients to cope with the emotional stress of cardiac and pulmonary disease, describing a model using behavioral medicine and body/mind techniques to enhance quality of life and physical recovery. Case studies and sample scripts show health professionals without specialized training in mental health how to help patients learn to control stress, relax, address marital and family issues, and control negative thinking patterns. Annotation copyright by Book News, Inc., Portland, OR

**State of Peril** Lucy Valerie Graham, 2012-05 Considering fiction from the colonial era to the present, State of Peril offers the first sustained, scholarly examination of rape narratives in the literature of a country that has extremely high levels of

sexual violence. Lucy Graham demonstrates how, despite the fact that most incidents of rape in South Africa are not interracial, narratives of interracial rape have dominated the national imaginary. Seeking to understand this phenomenon, the study draws on Michel Foucault's ideas on sexuality and biopolitics, as well as Judith Butler's speculations on race and cultural melancholia. Historical analysis of the body politic provides the backdrop for careful, close readings of literature by Olive Schreiner, Sol Plaatje, Sarah Gertrude Millin, Njabulo Ndebele, J.M. Coetzee, Zoe Wicomb and others. Ultimately, *State of Peril* argues for ethically responsible interpretations that recognize high levels of sexual violence in South Africa while parsing the racialized inferences and assumptions implicit in literary representations of bodily violation.

**The Methuen Drama Guide to Contemporary South African Theatre** Martin Middeke, Peter Paul Schnierer, 2015-11-19 South Africa has a uniquely rich and diverse theatre tradition which has responded energetically to the country's remarkable transition, helping to define the challenges and contradictions of this young democracy. This volume considers the variety of theatre forms, and the work of the major playwrights and theatre makers producing work in democratic South Africa. It offers an overview of theatre pioneers and theatre forms in Part One, before concentrating on the work of individual playwrights in Part Two. Through its wide-ranging survey of indigenous drama written predominantly in the English language and the analysis of more than 100 plays, a detailed account is provided of post-apartheid South African theatre and its engagement with the country's recent history. Part One offers six overview chapters on South African theatre pioneers and theatre forms. These include consideration of the work of artists such as Barney Simon, Mbongeni Ngema, Phyllis Klotz; the collaborations of William Kentridge and the Handspring Puppet Company; the work of Magnet Theatre, and of physical and popular community theatre forms. Part Two features chapters on twelve major playwrights, including Athol Fugard, Reza de Wet, Lara Foot, Zakes Mda, Yaël Farber, Mpumelelo Paul Grootboom, Mike van Graan and Brett Bailey. It includes a survey of emerging playwrights and significant plays, and the book closes with an interview with Aubrey Sekhabi, the Artistic Director of the South African State Theatre in Pretoria. Written by a team of over twenty leading international scholars, *The Methuen Drama Guide to Contemporary South African Theatre* is a unique resource that will be invaluable to students and scholars from a range of different disciplines, as well as theatre practitioners.

*Comparative Perspectives on South Africa* Ran Greenstein, 2016-07-27 The book examines South African history and society from a variety of comparative perspectives. It brings together work by scholars based in South Africa, USA and the UK to reflect on the nature and evolution of what was considered for a long time a unique society. Drawing on studies of social, political and intellectual processes elsewhere, the authors seek to place South African developments in a broader context that sheds light on their specific features as well as global relevance.

*The Columbia Guide to South African Literature in English Since 1945* Gareth Cornwell, Dirk Klopper, Craig Mackenzie, 2010-04-13 From the outset, South Africa's history has been marked by division and conflict along racial and

ethnic lines. From 1948 until 1994, this division was formalized in the National Party's policy of apartheid. Because apartheid intruded on every aspect of private and public life, South African literature was preoccupied with the politics of race and social engineering. Since the release from prison of Nelson Mandela in 1990, South Africa has been a new nation-in-the-making, inspired by a nonracial idealism yet beset by poverty and violence. South African writers have responded in various ways to Njabulo Ndebele's call to rediscover the ordinary. The result has been a kaleidoscope of texts in which evolving cultural forms and modes of identity are rearticulated and explored. An invaluable guide for general readers as well as scholars of African literary history, this comprehensive text celebrates the multiple traditions and exciting future of the South African voice. Although the South African Constitution of 1994 recognizes no fewer than eleven official languages, English has remained the country's literary lingua franca. This book offers a narrative overview of South African literary production in English from 1945 to the postapartheid present. An introduction identifies the most interesting and noteworthy writing from the period. Alphabetical entries provide accurate and objective information on genres and writers. An appendix lists essential authors published before 1945.

**Behaviorism, Consciousness, and the Literary Mind** Joshua Gang, 2021-11-16 What might behaviorism, that debunked school of psychology, tell us about literature? If inanimate objects such as novels or poems have no mental properties of their own, then why do we talk about them as if they do? Why do we perceive the minds of characters, narrators, and speakers as if they were comparable to our own? In *Behaviorism, Consciousness, and the Literary Mind*, Joshua Gang offers a radical new approach to these questions, which are among the most challenging philosophical problems faced by literary study today. Recent cognitive criticism has tried to answer these questions by looking for similarities and analogies between literary form and the processes of the brain. In contrast, Gang turns to one of the twentieth century's most infamous psychological doctrines: behaviorism. Beginning in 1913, a range of psychologists and philosophers—including John B. Watson, B. F. Skinner, and Gilbert Ryle—argued that many of the things we talk about as mental phenomena aren't at all interior but rather misunderstood behaviors and physiological processes. Today, behaviorism has relatively little scientific value, but Gang argues for its enormous critical value for thinking about why language is so good at creating illusions of mental life. Turning to behaviorism's own literary history, Gang offers the first sustained examination of the outmoded science's place in twentieth-century literature and criticism. Through innovative readings of figures such as I. A. Richards, the American New Critics, Samuel Beckett, Harold Pinter, and J. M. Coetzee, *Behaviorism, Consciousness, and the Literary Mind* reveals important convergences between modernist writers, experimental psychology, and analytic philosophy of mind—while also giving readers a new framework for thinking about some of literature's most fundamental and exciting questions.

Dance of Life Gail Fincham, 2012-04-22 In recent years, the work of Zakes Mda—novelist, painter, composer, theater

director and filmmaker—has attracted worldwide critical attention. Gail Fincham’s book examines the five novels Mda has written since South Africa’s transition to democracy: *Ways of Dying* (1995), *The Heart of Redness* (2000), *The Madonna of Excelsior* (2002), *The Whale Caller* (2005), and *Cion* (2007). *Dance of Life* explores how refigured identity is rooted in Mda’s strongly painterly imagination that creates changed spaces in memory and culture. Through a combination of magic realism, African orature, and intertextuality with the Western canon, Mda rejects dualistic thinking of the past and the present, the human and the nonhuman, the living and the dead, the rural and the urban. He imbues his fictional characters with the power to orchestrate a reconfigured subjectivity that is simultaneously political, social, and aesthetic.

**Fiction and Truth in Transition** Oscar Hemer, 2012 What can fiction tell us about the world that journalism and science cannot? This simple yet vast question is the starting-point for an interrogation of the relationship between literary fiction and society's dramatic transformation in South Africa and Argentina over the past several decades. The resulting discursive text borders on both journalism and literature, incorporating reportage, essay, and memoir. (Series: Freiburg Studies in Social Anthropology - Vol. 34)

*Claiming the City in South African Literature* Meg Samuelson, 2021-08-23 This book demonstrates the insights that literature brings to transdisciplinary urban studies, and particularly to the study of cities of the South. Starting from the claim staked by mining capital in the late nineteenth century and its production of extractive and segregated cities, it surveys over a century of writing in search of counterclaims through which the literature reimagines the city as a place of assembly and attachment. Focusing on how the South African city has been designed to funnel gold into the global economy and to service an enclaved minority, the study looks to the literary city to advance a contrary emphasis on community, conviviality and care. An accessible and informative introduction to literature of the South African city at significant historical junctures, this book will also be of great interest to scholars and students in urban studies and Global South studies.

Immerse yourself in heartwarming tales of love and emotion with *Crafted by is touching creation, Rediscovery Of The Ordinary Essays On South Afric* . This emotionally charged ebook, available for download in a PDF format ( Download in PDF: \*), is a celebration of love in all its forms. Download now and let the warmth of these stories envelop your heart.

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