

Bangladesh Nikah Nama Form

Nandini Chavan, Qutub Jehan Kidwai

Marriage Registration in Bangladesh Sultana Leeza, Rachel Kabir, Bangladesh. Ministry of Women and Children Affairs, 1998

Population of Bangladesh United Nations. Economic and Social Commission for Asia and the Pacific, 1981

Situation of Women in Bangladesh, 1985

The Dhaka University Studies, 2005-12-02

ESCAP/SPC Country Monograph Series, 1981

Law on Women Bangladesh, 1987

Forced Marriage Aisha Gill, Sundari Anitha, 2012-09-13 Forced Marriage: Introducing a social justice and human rights perspective brings together leading practitioners and researchers from the disciplines of criminology, sociology and law. Together the contributors provide an international, multi-disciplinary perspective that offers a compelling alternative to prevailing conceptualisations of the problem of forced marriage. The volume examines advances in theoretical debates, analyses existing research and presents new evidence that challenges the cultural essentialism that often characterises efforts to explain, and even justify, this violation of women's rights. By locating forced marriage within broader debates on violence against women, social justice and human rights, the authors offer an intersectional perspective that can be used to inform both theory and practical efforts to address violence against diverse groups of women. This unique book, which is informed by practitioner insights and academic research, is essential reading for practitioners and students of sociology, criminology, gender studies and law.

Muslim Law and Practice Ema. E. Haka, 1989

Marriage on Trial Ziba Mir-Hosseini, 1997-12-31 With the resurgence of Islam as a social and political force, debates over family law reveal the struggle between the forces of traditionalism and modernism. The disparate tendencies within so-called Islamic fundamentalism have in common the desire to re-institute Shari'a law, which they regard as the last bastion of the Islamic ideal of social relations. Yet very little is known of the ways in which the Shari'a actually operates in today's Muslim societies. Mir-Hosseini focuses on the dynamics of marriage and its breakdown, as well as the way in which litigants manipulate the law in order to resolve marital disputes and child custody cases. Taking an inter-disciplinary and approach

which straddles law, anthropology, sociology and women's studies, Mir-Hosseini shows how women may turn even the most patriarchal elements of Islamic law to their advantage and achieve their personal marital aims.

Muslim Family Law David Pearl, Werner Menski, 1998 Providing the English reader with an introductory guide to the major aspects of Islamic law, this text places particular emphasis on the tensions between Muslim and English law. It discusses the sources of Islamic law, family inheritance, and contract and commercial law

Documentation on Women, Children, and Human Rights, 2001

Vows and Toasts, 2007 Vows & Toasts provides inspiration for the most important words spoken at a wedding ceremony and reception. Author Rita Cook helps readers find the right words to say I Do and Here's to You!

Empowerment of Rural Women in Bangladesh Shahnaj Parveen, 2005 Based on the author's dissertation and field studies carried out in 2003 in three villages in Mymensingh district. Assesses the perceived status of rural women and gender division of labour at household level. Analyses the nature of rural women's empowerment and factors influencing it, and develops a strategic framework for promoting the status of rural women.

Personal Law Reforms and Gender Empowerment Nandini Chavan, Qutub Jehan Kidwai, 2006 The basic objective of this book is to explore the possibilities of reform in Muslim Personal Law and Hindu Personal Law from a women's rights perspective. It is a long, complex discourse. But the key factor in the whole discourse is gender. The issue of Uniform Civil Code (UCC) is being hugely politicized and communalized by communal forces in the name of religion. But the endeavour here is to see the whole issue objectively through the lens of gender equality.

Temporary Marriage in Islamic Law Sachiko Murata - XKP, 2015-11-06 The present work is based on an MA dissertation completed in 1974 under the direction of Professor Abu 'l-Qasim Gurji of the Faculty of Theology at Tehran University (most of the Persian text was published under the title Izdiwaj-i muwaqqat: (mut'a-sigha) - One major purpose of the present study is to trace the origin of this divergence between Sunni and Shi'i law by going back to the sources and arguments on both sides. A second purpose is to describe the legal situation of mut'a in Shi'ism. al-islam.org This book is one of the many Islamic publications distributed by Ahlulbait Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Ahlulbait Organization (www.shia.es) is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shia School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought! In addition, For a complete list of our published books please refer to our website

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The Rights of Women in Islam Asghar Ali Engineer, 2004 The author discusses the rights of women in Islam with regards to marriage, divorce, property, inheritance, custody of children and the male-female relationship with reference to the religious laws laid down in the Koran.

Double Jeopardy Asia Watch Committee (U.S.), 1992 Asia watch and the Women's Rights Project charge in this report that the government of Pakistan is responsible for an epidemic of unpunished police violence against women. More than seventy percent of women in police custody are subjected to physical and sexual abuse by law enforcement agents, yet not a single police official has been subjected to criminal penalties for such abuse.

Progress in Family Law John Saeger Bradway, 1969

Principles and Recommendations for a Vital Statistics System United Nations. Statistical Office, 2014 The publication is an international standard on the design and operation of an efficient and accurate vital statistics system at national level. It provides guidelines on collection, compiling and disseminating vital statistics. More specifically it contains (a) basic principles for a vital statistics system; (b) uses of vital statistics and civil registration records; (c) topics to be covered in a vital statistics system; (d) sources of vital statistics and how they function; (e) quality assurance in the vital statistics system and (f) strategies in improving civil registration and vital statistics systems in countries. It also informs policy makers and the general public on the importance of vital statistics and hence further improving the vital statistics system.

Ramadan in Java André Möller, 2005 The dissertation aims at reducing this gap in the literature on Islamic cultures, and provides its readers with ways of approaching and understanding Ramadan - and various different Islamic phenomena - in Indonesia and in other parts of the Muslim world. It is argued that we preferably may approach Islam from three different angles, that is, to discuss it from the normative, the written, and the lived perspectives respectively. In this study, thorough attention is thus directed not only to the classical and normative Islamic texts and the lived reality in Java, but also to the popular and contemporary Indonesian literature on Ramadan.

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