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Edeltraud Klueting, Harm Klueting, Hans-Joachim Schmidt

Die Natur Halle .1854

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley.1999 The Encyclopedia of Christianity is the first of a five-volume English translation of the third revised edition of Evangelisches Kirchenlexikon. Its German articles have been tailored to suit an English readership, and articles of special interest to English readers have been added. The encyclopedia describes Christianity through its 2000-year history within a global context, taking into account other religions and philosophies. A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries. Social and cultural coverage is given to such issues as racism, genocide, and armaments, while historical content shows the development of biblical and apostolic traditions.--Outstanding reference sources 2000, American Libraries, May 2000. Comp. by the Reference Sources Committee, RUSA, ALA.

Die heilige Barbara in Brasilien Hermann Brandt.2003

Neues Abendland .1955

Außereuropäische Christentumsgeschichte Astrid Windus.2006

Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen
.2001

Konzil und Evangelium Kristen Ejner Skydsgaard.1962

Martin Luther: Bd. Im Kloster. 3. und 4. Aufl Otto Scheel.1930

Die Natur Otto Ule, Karl Müller.2023-10-19

Kirchliches handlexikon Karl Heinrich Meusel.1894

Bistümer und Bistumsgrenzen vom frühen Mittelalter bis zur Gegenwart Edeltraud Klueting, Harm Klueting, Hans-Joachim Schmidt.2006

Die Mönche des Abendlandes vom h. Benedikt bis zum h. Bernhard Montalembert.1860

“Die” Natur ; Zeitung zur Verbreitung naturwissenschaftlicher Kenntniß und Naturanschauung für Leser

aller Stände ; Hrg. von Otto Ule und Karl Müller, in Verbindung mit E. A. Roßmäßler und anderen Freunden Karl Müller.1854

Das Evangelium im Abendland und in der Neuen Welt Hans-Jürgen Prien.2000

Predigten für die sämtlichen Sonn- und Festtage des kirchlichen Jahres Franz Xaver Kriegstötter.1851

Fliegende blätter für katholische kirchen-musik .1891

Die Mönche des Abendlandes vom H. Benedikt bis zum H. Bernard Charles Forbes comte de Montalembert.1860

Kürschners deutscher Gelehrten-Kalender .2009 Each volume includes Wissenschaftliche zeitschriften.

Gregoriusblatt für katholische Kirchenmusik .1891

European Review of Latin American and Caribbean Studies .2001

Grundzüge der Außereuropäischen Christentumsgeschichte Klaus Koschorke.2022-08-08 Die Mehrheit der christlichen Weltbevölkerung lebt heute im globalen Süden. Kenntnisse ihrer Geschichte sind darum unerlässlich. Dieses Lehrbuch bietet einen ebenso kompakten wie anschaulichen Überblick über die Christentumsgeschichte Asiens, Afrikas und Lateinamerikas seit ca. 1450. Vielfalt und Verflechtung, lokale Akteure und globale Auswirkungen stehen im Fokus der Darstellung. Karten, Abbildungen und zahlreiche Fotos sowie laufende Verweise auf leicht zugängliche Quellentexte unterstützen das Selbststudium und die Gestaltung des Unterrichts.

Das Christentum in Lateinamerika Hans-Jürgen Prien.2007 English summary: Following years of preparation, the author of the standard work *The History of Christianity in Latin America* (1978) here presents a perfectly new concept of his seminal textbook, which unfolds in a compact format the sum of a lifetime of research in this field. Hans-Juergen Prien's extensive teaching and research as Chair for Iberian and Latin American History (established by Richard Konetzke) has put him in a position to demonstrate the embeddedness of the history of the church in Latin America - as far as this is feasible within the framework of the *Monographs on the History of the Church* - in the main political, social, and economic developments of this subcontinent. The comprehensive list of sources and the bibliography attest to the fact that by now it has become almost impossible for a single scholar to acquire a firm command of the entire history of the denominationally extremely diverse Christianity of an entire subcontinent, spanning five hundred years. German description: Der Autor des Standardwerkes *Die Geschichte des Christentums in Lateinamerika* (1978) legt nach langjährigen Vorarbeiten in völlig neuer Konzeption ein Lehrbuch zum Christentum in Lateinamerika vor, das in kurzer Form die Summe seines Forscherlebens auf diesem Gebiet darstellt. Priens Lehrtätigkeit auf dem von Richard Konetzke begründeten Lehrstuhl fuer Iberische und Lateinamerikanische Geschichte hat seinen Überblick ueber die Politische Geschichte, Gesellschafts- und Wirtschaftsgeschichte Lateinamerikas wesentlich erweitert, so dass er die Einbettung der Kirchengeschichte in diese Gebiete immer wieder zu verdeutlichen versucht, soweit das im Rahmen der Reihe *Kirchengeschichte in Einzeldarstellungen*

möglich ist. Das umfangreiche Quellen- und Literaturverzeichnis zeigt, dass es heute fuer einen einzelnen Forscher kaum noch möglich ist, die konfessionell stark zerklueftete Christentumsgeschichte eines ganzen Subkontinents ueber fuenf Jahrhunderte hinweg zu ueberblicken.

Aussereuropäische Christentumsgeschichte Klaus Koschorke, Frieder Ludwig, Mariano Delgado. 2004 Erstmals bietet dieser Quellenband eine vergleichende Auswahl von Texten zur Christentumsgeschichte Asiens, Afrikas und Lateinamerikas von 1450 bis 1990. Damit wird das klassische Spektrum kirchengeschichtlicher Forschung um die globale Perspektive erweitert, die international immer stärker an Bedeutung gewinnt.

Potentiale und Grenzen evangelischer Theologie Malte Dominik Krüger, Claus-Dieter Osthöener. 2021-08-11 Vor den Herausforderungen der Gegenwart die Grenzen und die Potentiale der evangelischen Theologie systematisch auszuloten und im ökumenischen und nicht-konfessionellen Kontext neu zu denken, ist ein Lebensthema des Marburger Theologen Hans-Martin Barth. Die in diesem Band versammelten Beiträge anlässlich eines Symposiums zu seinem 80. Geburtstag beschäftigen sich mit den damit verbundenen Fragestellungen und suchen - teilweise indirekt, teilweise direkt - das Gespräch mit Hans-Martin Barth. Die Beiträge nähern sich dem Thema aus kirchengeschichtlicher, systematisch-theologischer und praktisch-theologischer Perspektive.

Das Argument .2000

Die Natur .1854

A History of Christianity in Asia, Africa, and Latin America, 1450-1990 Roland Spliesgart. 2007-09-14 In cooperation with Roland Spliesgart The map of world Christianity has changed dramatically in just the last century. Today the majority of Christians live in Africa, Asia, and Latin America, making Christianity a world religion as never before in history. Given that global reality, Klaus Koschorke, Frieder Ludwig, and Mariano Delgado have created the first comparative documentary history of Christianity for these regions covering the period 1450-1990. Taking the changing ecumenical conditions into account, this volume enlarges the horizon of classical church historiography. In contrast to the prevailing Western perspectives on the history of Christianity in Africa, Asia, and Latin America, voice is given here to the multitude of local initiatives, specific experiences, and varieties of Christianity in very diverse cultural contexts -- addressing such questions as the colonial conquest, slavery, and the demand for ecclesiastical independence.

Das Heilige in der Umbanda Sibylle Pröschild. 2009 Description de l'éditeur disponible à l'adresse.

Fliegende Blätter für katholische Kirchenmusik .1892 Includes music.

Kann Krieg erlaubt sein? Heinz-Gerhard Justenhoven, Joachim Stüben. 2006 Das 16. Jahrhundert war gekennzeichnet u.a. durch eine zunehmende Zersplitterung des christlichen Abendlandes infolge von Reformation und Gegenreformation, eine spannungsreiche Nahe zum islamischen Kulturkreis sowie eine fundamentale Erweiterung des

Wahrnehmungshorizontes und Handlungsfeldes aufgrund der Entdeckung Amerikas. Die bis heute umstrittene Lehre vom gerechten Krieg erwies sich in dieser Epoche als theoretischer Regelungsversuch in einer komplexen Umbruchsituation. Der vorliegende Band enthält einschlägige Texte zur politischen Ethik von Francisco de Vitoria, Domingo de Soto, Melchor Cano, Diego de Covarrubias und Luis de Molina im lateinischen Original mit deutscher Übersetzung. Ausserdem bietet er (ebenfalls zweisprachig) Auszüge aus Werken katholischer Autoren, die für die Erörterung der Kriegsfrage in der Spanischen Spätscholastik grundlegend waren.

Lexikon der Bibelhermeneutik Oda Wischmeyer. 2009 Das Lexikon der Bibelhermeneutik führt die einschlägigen Grundbegriffe, Methoden, Spezialbegriffe sowie historischen und aktuellen Konzeptionen der Verstehenslehre der Bibel unter dem leitenden Gesichtspunkt einer textbezogenen Hermeneutik zusammen. Theologische Modelle der Bibelhermeneutik werden mit geistes- und kulturwissenschaftlichen Modellen des allgemeinen Textverstehens in einen innovativen Dialog gebracht. Die Artikel werden von Vertretern der beteiligten theologischen Fächer sowie von den entsprechenden sprach- und literaturwissenschaftlichen Disziplinen, der Philosophie und den Religionswissenschaften (Judaistik und Islamwissenschaft) erarbeitet. Die so entstehende enzyklopädisch strukturierte Texthermeneutik der Bibel und ihrer Teiltexthe versteht die kanonische Fassung der Bibel als Supertext, dessen Teiltexthe zu dem kanonischen Textcorpus der Bibel zusammengestellt wurden, für das seit der Alten Kirche immer wieder spezielle Verstehenslehren entworfen wurden und dessen Auslegungsgeschichte eine eigene Textkultur bildet, die sich in einem ständigen Austausch mit philologischen, philosophischen und literatur- und sprachwissenschaftlichen Modellen von Hermeneutik und Interpretation befindet.

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences .2002

Das Johannes-Evangelium Eugen Drewermann. 2014-03-05 Drewermanns meisterliche Interpretation des Johannesevangeliums: Umfassend und theologisch aktuell. Das Johannesevangelium konfrontiert seine Leser mit der Frage nach ihrer persönlichen Identität: Zu sich selbst finden, zu seiner Wahrheit stehen, kann demnach nur, wer auf ein Gegenüber trifft, das ihn leben lässt und ihn bedingungslos aus reiner Güte akzeptiert. Wer begreift, dass sein Leben noch einmal ganz neu beginnt unter der Perspektive, die Jesu vermittelt, lernt eine Menschlichkeit kennen, die anders kaum vorstellbar ist. Dieser Leitgedanke ist es, den Eugen Drewermann in seiner meisterlichen Interpretation des Johannesevangeliums immer wieder ausfindig macht und für unser gegenwärtiges Leben zu deuten versucht. Nach den Kommentaren zum Markusevangelium (»Bilder von Erlösung«, 1987) und zum Matthäusevangelium (»Bilder von Erfüllung«, 1992) legt Drewermann mit »Bilder einer neuen Welt« seinen dritten umfassenden Evangelienkommentar vor, dem der Bibeltext nach eigener Übersetzung zugrunde liegt. »Das eigentlich ist die Botschaft, die das Johannes-Evangelium geben möchte: Die Menschen leben, aber sie wissen nicht zu leben, es sei denn, sie spüren etwas, das sie nicht sehen.«

Christianity in Latin America Hans-Jürgen Prien.2012-11-21 Christianity in Latin America provides a complete overview of over 500 years of the history of Christianity in the 'New World'. The inclusion of German research in this book is an important asset to the Anglo-American research area, in disclosing information that was hitherto not available in English. This work will present the reader with a very good survey into the history of Christianity on the South American continent, based on a tremendous breadth of literature.

Erlanger Forschungen .2003

Theologische Literaturzeitung .2003

Hapi, Hispanic American Periodicals Index 2001 .2002-04

Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur .2003

"Verbrasilianerung" und Akkulturation Roland Spliesgart.2006 Sehr viel mehr als bislang angenommen waren deutsche Einwanderer in Brasilien vielfältigen und wechselseitigen Prozessen der Anpassung und des Austausches in ihrer neuen Umgebung ausgesetzt. Die vorliegende Studie widmet sich der frühesten Phase des deutschstämmigen Einwanderungsprotestantismus in der Zeit des brasilianischen Kaiserreiches (1822-1889). Dabei wird die seinerzeit von Vertretern deutscher Kirchen kritisierte Verbrasilianerung als Indiz für eine Akkulturation der protestantischen Einwanderer aufgenommen. Mit Hilfe methodischer Zugänge aus der Ethnologie und der Historischen Anthropologie werden verschiedene Aspekte von Akkulturation in der Geschichte von vier Gemeinden in den Provinzen Rio de Janeiro und Minas Gerais beleuchtet. Diese reichen vom Kampf um religiöse Freiheiten, dem Leben im multikulturellen Kontext, der Praxis der Sklaverei über die Ausbildung synkretistischer Praktiken und neuer religiöser Formen bis hin zur Frage nach der Identität zwischen den verschiedenen Institutionen und Nationalitäten. Aus der negativen Fremdbezeichnung der Verbrasilianerung wird so eine deskriptive Kategorie, die dem wissenschaftlichen Diskurs der Akkulturation entspricht und die Lebenswelt der deutschstämmigen Einwanderer erschliessen hilft.

Urchristliche Literaturgeschichte Hermann Freiherr von Soden.1905

Das Evangelium Im Abendland Und In Der Neuen Welt Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Das Evangelium Im Abendland Und In Der Neuen Welt**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our

existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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