

Minds Make Societies How Cognition Explains The Wo

Pascal Boyer

Minds Make Societies Pascal Boyer, 2018-05-08 A scientist integrates evolutionary biology, genetics, psychology, economics, and more to explore the development and workings of human societies. “There is no good reason why human societies should not be described and explained with the same precision and success as the rest of nature.” Thus argues evolutionary psychologist Pascal Boyer in this uniquely innovative book. Integrating recent insights from evolutionary biology, genetics, psychology, economics, and other fields, Boyer offers precise models of why humans engage in social behaviors such as forming families, tribes, and nations, or creating gender roles. In fascinating, thought-provoking passages, he explores questions such as: Why is there conflict between groups? Why do people believe low-value information such as rumors? Why are there religions? What is social justice? What explains morality? Boyer provides a new picture of cultural transmission that draws on the pragmatics of human communication, the constructive nature of memory in human brains, and human motivation for group formation and cooperation. “Cool and captivating...It will change forever your understanding of society and culture.”—Dan Sperber, co-author of *The Enigma of Reason* “It is highly recommended...to researchers firmly settled within one of the many single disciplines in question. Not only will they encounter a wealth of information from the humanities, the social sciences and the natural sciences, but the book will also serve as an invitation to look beyond the horizons of their own fields.”—Eveline Seghers, *Evolutionary Studies in Imaginative Culture*

Mind-Society Paul Thagard, 2019-01-30 How do minds make societies, and how do societies change? Paul Thagard systematically connects neural and psychological explanations of mind with major social sciences (social psychology, sociology, politics, economics, anthropology, and history) and professions (medicine, law, education, engineering, and business). Social change emerges from interacting social and mental mechanisms. Many economists and political scientists assume that individuals make rational choices, despite the abundance of evidence that people frequently succumb to thinking errors such as motivated inference. Much of sociology and anthropology is taken over with postmodernist assumptions that everything is constructed on the basis of social relations such as power, with no inkling that these relations are mediated by how people think about each other. *Mind-Society* displays the interdependence of the cognitive and social sciences by describing the interconnections among mental and social mechanisms, which interact to generate social changes ranging from marriage patterns to wars. Validation comes from detailed studies of important social changes, from norms about

romantic relationships to economic practices, political institutions, religious customs, and international relations. This book belongs to a trio that includes *Brain-Mind: From Neurons to Consciousness and Creativity* and *Natural Philosophy: From Social Brains to Knowledge, Reality, Morality, and Beauty*. They can be read independently, but together they make up a *Treatise on Mind and Society* that provides a unified and comprehensive treatment of the cognitive sciences, social sciences, professions, and humanities.

Anthropology Raymond Scupin, Christopher R. DeCorse, 2019-12-20 Integrating historical, biological, archaeological, and applied approaches with ethnographic data from around the world, *Anthropology: A Global Perspective* is founded on four essential themes: the diversity of human societies; the similarities that tie all humans together; the interconnections between the sciences and humanities; and a new theme addressing psychological essentialism.

American Literature and American Identity Patrick Colm Hogan, 2021-11-10 In recent years, cognitive and affective science have become increasingly important for interpretation and explanation in the social sciences and humanities. However, little of this work has addressed American literature, and virtually none has treated national identity formation in influential works since the Civil War. In this book, Hogan develops his earlier cognitive and affective analyses of national identity, further exploring the ways in which such identity is integrated with cross-culturally recurring patterns in story structure. Hogan examines how authors imagined American identity—understood as universal, democratic egalitarianism—in the face of the nation’s clear and often brutal inequalities of race, sex, and sexuality, exploring the complex and often ambivalent treatment of American identity in works by Charlotte Perkins Gilman, Eugene O’Neill, Lillian Hellman, Djuna Barnes, Amiri Baraka, Margaret Atwood, N. Scott Momaday, Spike Lee, Leslie Marmon Silko, Tony Kushner, and Heidi Schreck.

Cultural Anthropology Raymond Scupin, 2019-12-10 *Cultural Anthropology: A Global Perspective* delves into both classic and current research in the field, reflecting a commitment to anthropology’s holistic and integrative approach. This text illuminates how the four subfields of anthropology—biological anthropology, archaeology, linguistics, and cultural anthropology—together yield a comprehensive understanding of humanity.

The Evolution of Mind Steven W. Gangestad, Jeffrey A. Simpson, 2007-01-26 An accessible reference, this book features short essays with selective references. Studies of evolutionary foundations of human nature have grown exponentially, so this body of knowledge is expanding rapidly. A wide range of eminent contributors promote synthesis across the social, behavioral, and life sciences.

Conscious Mind, Resonant Brain Stephen Grossberg, 2021-05-28 How does your mind work? How does your brain give rise to your mind? These are questions that all of us have wondered about at some point in our lives, if only because everything that we know is experienced in our minds. They are also very hard questions to answer. After all, how can a mind

understand itself? How can you understand something as complex as the tool that is being used to understand it? This book provides an introductory and self-contained description of some of the exciting answers to these questions that modern theories of mind and brain have recently proposed. Stephen Grossberg is broadly acknowledged to be the most important pioneer and current research leader who has, for the past 50 years, modelled how brains give rise to minds, notably how neural circuits in multiple brain regions interact together to generate psychological functions. This research has led to a unified understanding of how, where, and why our brains can consciously see, hear, feel, and know about the world, and effectively plan and act within it. The work embodies revolutionary Principia of Mind that clarify how autonomous adaptive intelligence is achieved. It provides mechanistic explanations of multiple mental disorders, including symptoms of Alzheimer's disease, autism, amnesia, and sleep disorders; biological bases of morality and religion, including why our brains are biased towards the good so that values are not purely relative; perplexing aspects of the human condition, including why many decisions are irrational and self-defeating despite evolution's selection of adaptive behaviors; and solutions to large-scale problems in machine learning, technology, and Artificial Intelligence that provide a blueprint for autonomously intelligent algorithms and robots. Because brains embody a universal developmental code, unifying insights also emerge about shared laws that are found in all living cellular tissues, from the most primitive to the most advanced, notably how the laws governing networks of interacting cells support developmental and learning processes in all species. The fundamental brain design principles of complementarity, uncertainty, and resonance that Grossberg has discovered also reflect laws of the physical world with which our brains ceaselessly interact, and which enable our brains to incrementally learn to understand those laws, thereby enabling humans to understand the world scientifically. Accessibly written, and lavishly illustrated, Conscious Mind/Resonant Brain is the magnum opus of one of the most influential scientists of the past 50 years, and will appeal to a broad readership across the sciences and humanities.

Mind-Society Paul Thagard, 2019-01-31 How do minds make societies, and how do societies change? Paul Thagard systematically connects neural and psychological explanations of mind with major social sciences (social psychology, sociology, politics, economics, anthropology, and history) and professions (medicine, law, education, engineering, and business). Social change emerges from interacting social and mental mechanisms. Many economists and political scientists assume that individuals make rational choices, despite the abundance of evidence that people frequently succumb to thinking errors such as motivated inference. Much of sociology and anthropology is taken over with postmodernist assumptions that everything is constructed on the basis of social relations such as power, with no inkling that these relations are mediated by how people think about each other. Mind-Society displays the interdependence of the cognitive and social sciences by describing the interconnections among mental and social mechanisms, which interact to generate social changes ranging from marriage patterns to wars. Validation comes from detailed studies of important social changes, from norms about

romantic relationships to economic practices, political institutions, religious customs, and international relations. This book belongs to a trio that includes *Brain-Mind: From Neurons to Consciousness and Creativity* and *Natural Philosophy: From Social Brains to Knowledge, Reality, Morality, and Beauty*. They can be read independently, but together they make up a *Treatise on Mind and Society* that provides a unified and comprehensive treatment of the cognitive sciences, social sciences, professions, and humanities.

The Ambivalence of Power in the Twenty-First Century Economy Vadim Radaev,Zoya Kotelnikova,2022-07-07 The *Ambivalence of Power in the Twenty-First Century Economy* contributes to the understanding of the ambivalent nature of power, oscillating between conflict and cooperation, public and private, global and local, formal and informal, and does so from an empirical perspective. It offers a collection of country-based cases, as well as critically assesses the existing conceptions of power from a cross-disciplinary perspective. The diverse analyses of power at the macro, meso or micro levels allow the volume to highlight the complexity of political economy in the twenty-first century. Each chapter addresses key elements of that political economy (from the ambivalence of the cases of former communist countries that do not conform with the grand narratives about democracy and markets, to the dual utility of new technologies such as face-recognition), thus providing mounting evidence for the centrality of an understanding of ambivalence in the analysis of power, especially in the modern state power-driven capitalism. Anchored in economic sociology and political economy, this volume aims to make 'visible' the dimensions of power embedded in economic practices. The chapters are predominantly based on post-communist practices, but this divergent experience is relevant to comparative studies of how power and economy are interrelated.

Categorization in Social Psychology Craig McGarty,1999-09-15 *Categorization in Social Psychology* offers a major introduction to the study of categorization, looking especially at links between categorization in cognitive and social psychology. In a highly readable and accessible style, the author covers all the main approaches to categorization in social psychology that a student might come across, including: biased stimulus processing, construct activation, self-categorization, explanation-based, social judgeability and assimilation/contrast approaches. It is a wide-ranging and up-to-date treatment of concepts from cognitive as well as social psychology.

Religion Explained Pascal Boyer,2007-03-21 Many of our questions about religion, says renowned anthropologist Pascal Boyer, are no longer mysteries. We are beginning to know how to answer questions such as Why do people have religion? Using findings from anthropology, cognitive science, linguistics, and evolutionary biology, *Religion Explained* shows how this aspect of human consciousness is increasingly amenable to coherent, naturalistic explanation. This brilliant and controversial book gives readers the first scientific explanation for what religious feeling is really about, what it consists of, and where it comes from.

The Routledge Handbook of Fiction and Belief Alison James,Akihiro Kubo,Françoise Lavocat,2023-12-22 The

Routledge Handbook of Fiction and Belief offers a fresh reevaluation of the relationship between fiction and belief, surveying key debates and perspectives from a range of disciplines including narrative and cultural studies, science, religion, and politics. This volume draws on global, cutting edge research and theory to investigate the historically variable understandings of fictionality, and allows readers to grasp the role of fictions in our understanding of the world. This interdisciplinary approach provides a thorough introduction to the fundamental themes of: Theoretical and Philosophical Perspectives on Fiction Fiction, Fact, and Science Social Effects and Uses of Fiction Fiction and Politics Fiction and Religion Questioning how fictions in fact shape, mediate or distort our beliefs about the real world, essays in this volume outline the state of theoretical debates from the perspectives of literary theory, philosophy, sociology, religious studies, history, and the cognitive sciences. It aims to take stock of the real or supposed effects that fiction has on the world, and to offer a wide-reaching reflection on the implications of belief in fictions in the so-called “post-truth” era.

Delusions of Gender: How Our Minds, Society, and Neurosexism Create Difference Cordelia Fine, 2011-08-08 Sex discrimination is supposedly a distant memory. Yet popular books, magazines and even scientific articles defend inequalities by citing immutable biological differences between the male and female brain. Why are there so few women in science and engineering, so few men in the laundry room? Well, they say, it's our brains.

Handbook on Evolution and Society Alexandra Maryanski, Richard Machalek, Jonathan H. Turner, 2015-11-17 Handbook on Evolution and Society brings together original chapters by prominent scholars who have been instrumental in the revival of evolutionary theorizing and research in the social sciences over the last twenty-five years. Previously unpublished essays provide up-to-date, critical surveys of recent research and key debates. The contributors discuss early challenges posed by sociobiology, the rise of evolutionary psychology, the more conflicted response of evolutionary sociology to sociobiology, and evolutionary psychology. Chapters address the application and limitations of Darwinian ideas in the social sciences. Prominent authors come from a variety of disciplines in ecology, biology, primatology, psychology, sociology, and the humanities. The most comprehensive resource available, this vital collection demonstrates to scholars and students the new ways in which evolutionary approaches, ultimately derived from biology, are influencing the diverse social sciences and humanities.

How the Mind Works Steven Pinker, 2009-06-02 Explains what the mind is, how it evolved, and how it allows us to see, think, feel, laugh, interact, enjoy the arts, and ponder the mysteries of life.

Culture in Mind Karen A. Cerulo, 2013-05-13 What is thought and how does one come to study and understand it? How does the mind work? Does cognitive science explain all the mysteries of the brain? This collection of fourteen original essays from some of the top sociologists in the country, including Eviatar Zerubavel, Diane Vaughan, Paul Dimaggio and Gary Alan Fine, among others, opens a dialogue between cognitive science and cultural sociology, encouraging a new network of

scientific collaboration and stimulating new lines of social scientific research. Rather than considering thought as just an individual act, *Culture in Mind* considers it in a social and cultural context. Provocatively, this suggests that our thoughts do not function in a vacuum: our minds are not alone. Covering such diverse topics as the nature of evil, the process of storytelling, defining mental illness, and the conceptualizing of the premature baby, these essays offer fresh insights into the functioning of the mind. Leaving the MRI behind, *Culture in Mind* will uncover the mysteries of how we think.

Making Classrooms Better: 50 Practical Applications of Mind, Brain, and Education Science Tracey Tokuhama-Espinosa, 2014-04-28 A practical, classroom-oriented guide to best-practice teaching. Learning specialist Leslie Hart once wrote that designing educational experiences without knowledge of the brain is like designing a glove without knowledge of the hand. *Making Classrooms Better* takes this concept a step further, building from general knowledge of brain-based education science and current educational research to offer specific suggestions for how teachers can improve student learning outcomes. Covering a range of subjects, from creating an optimal classroom climate to maximizing metacognitive skill development, this well-researched, state-of-the-art guide is an essential resource for highly effective practices that teachers, administrators, and curriculum planners can easily use. The first half of the book provides a practical overview of teaching from a Mind, Brain, and Education perspective through an understanding of the intersection of the fields of neuroscience, psychology, and pedagogy. The second half shares 50 evidence-based classroom “best practices” that have a proven positive impact on student learning outcomes and explains why they work.

Social Matthew D. Lieberman, 2013-10-08 We are profoundly social creatures--more than we know. In *Social*, renowned psychologist Matthew Lieberman explores groundbreaking research in social neuroscience revealing that our need to connect with other people is even more fundamental, more basic, than our need for food or shelter. Because of this, our brain uses its spare time to learn about the social world--other people and our relation to them. It is believed that we must commit 10,000 hours to master a skill. According to Lieberman, each of us has spent 10,000 hours learning to make sense of people and groups by the time we are ten. *Social* argues that our need to reach out to and connect with others is a primary driver behind our behavior. We believe that pain and pleasure alone guide our actions. Yet, new research using fMRI--including a great deal of original research conducted by Lieberman and his UCLA lab--shows that our brains react to social pain and pleasure in much the same way as they do to physical pain and pleasure. Fortunately, the brain has evolved sophisticated mechanisms for securing our place in the social world. We have a unique ability to read other people’s minds, to figure out their hopes, fears, and motivations, allowing us to effectively coordinate our lives with one another. And our most private sense of who we are is intimately linked to the important people and groups in our lives. This wiring often leads us to restrain our selfish impulses for the greater good. These mechanisms lead to behavior that might seem irrational, but is really just the result of our deep social wiring and necessary for our success as a species. Based on the latest cutting edge research, the

findings in *Social* have important real-world implications. Our schools and businesses, for example, attempt to minimize social distractions. But this is exactly the wrong thing to do to encourage engagement and learning, and literally shuts down the social brain, leaving powerful neuro-cognitive resources untapped. The insights revealed in this pioneering book suggest ways to improve learning in schools, make the workplace more productive, and improve our overall well-being.

Behave Robert M. Sapolsky, 2018-05-01 New York Times bestseller • Winner of the Los Angeles Times Book Prize • One of the Washington Post's 10 Best Books of the Year “It’s no exaggeration to say that *Behave* is one of the best nonfiction books I’ve ever read.” —David P. Barash, *The Wall Street Journal* It has my vote for science book of the year.” —Parul Sehgal, *The New York Times* Immensely readable, often hilarious...Hands-down one of the best books I’ve read in years. I loved it. —Dina Temple-Raston, *The Washington Post* From the bestselling author of *A Primate's Memoir* and the forthcoming *Determined: A Science of Life Without Free Will* comes a landmark, genre-defining examination of human behavior and an answer to the question: Why do we do the things we do? *Behave* is one of the most dazzling tours d’horizon of the science of human behavior ever attempted. Moving across a range of disciplines, Sapolsky—a neuroscientist and primatologist—uncovers the hidden story of our actions. Undertaking some of our thorniest questions relating to tribalism and xenophobia, hierarchy and competition, and war and peace, *Behave* is a towering achievement—a majestic synthesis of cutting-edge research and a heroic exploration of why we ultimately do the things we do . . . for good and for ill.

Religion Explained? Luther H. Martin, Donald Wiebe, 2017-09-21 With contributions from founders of the field, including Justin Barrett, E. Thomas Lawson, Robert N. McCauley, Paschal Boyer, Armin Geertz and Harvey Whitehouse, as well as from younger scholars from successive stages in the field's development, this is an important survey of the first twenty-five years of the cognitive science of religion. Each chapter provides the author's views on the contributions the cognitive science of religion has made to the academic study of religion, as well as any shortcomings in the field and challenges for the future. *Religion Explained? The Cognitive Science of Religion after Twenty-five Years* calls attention to the field whilst providing an accessible and diverse survey of approaches from key voices, as well as offering suggestions for further research within the field. This book is essential reading for anyone in religious studies, anthropology, and the scientific study of religion.

The book delves into *Minds Make Societies How Cognition Explains The Wo*. *Minds Make Societies How Cognition Explains The Wo* is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into *Minds Make Societies How Cognition Explains The Wo*, encompassing both the fundamentals and more intricate discussions.

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- The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Minds Make Societies How Cognition Explains The Wo.

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