

How Jesus Became God The Exaltation Of A Jewish Pre

Michael F. Bird, Craig A. Evans, Simon Gathercole, Charles E. Hill, Chris Tilling

How Jesus Became God Bart D. Ehrman, 2014-03-25 New York Times bestselling author and Bible expert Bart Ehrman reveals how Jesus's divinity became dogma in the first few centuries of the early church. The claim at the heart of the Christian faith is that Jesus of Nazareth was, and is, God. But this is not what the original disciples believed during Jesus's lifetime—and it is not what Jesus claimed about himself. *How Jesus Became God* tells the story of an idea that shaped Christianity, and of the evolution of a belief that looked very different in the fourth century than it did in the first. A master explainer of Christian history, texts, and traditions, Ehrman reveals how an apocalyptic prophet from the backwaters of rural Galilee crucified for crimes against the state came to be thought of as equal with the one God Almighty, Creator of all things. But how did he move from being a Jewish prophet to being God? In a book that took eight years to research and write, Ehrman sketches Jesus's transformation from a human prophet to the Son of God exalted to divine status at his resurrection. Only when some of Jesus's followers had visions of him after his death—alive again—did anyone come to think that he, the prophet from Galilee, had become God. And what they meant by that was not at all what people mean today. Written for secular historians of religion and believers alike, *How Jesus Became God* will engage anyone interested in the historical developments that led to the affirmation at the heart of Christianity: Jesus was, and is, God.

How God Became Jesus Michael F. Bird, Craig A. Evans, Simon Gathercole, Charles E. Hill, Chris Tilling, 2014-03-25 In his recent book *How Jesus Became God: The Exaltation of a Jewish Preacher From Galilee* historian Bart Ehrman explores a claim that resides at the heart of the Christian faith—that Jesus of Nazareth was, and is, God. According to Ehrman, though, this is not what the earliest disciples believed, nor what Jesus claimed about himself. The first response book to this latest challenge to Christianity from Ehrman, *How God Became Jesus* features the work of five internationally recognized biblical scholars. While subjecting his claims to critical scrutiny, they offer a better, historically informed account of why the Galilean preacher from Nazareth came to be hailed as “the Lord Jesus Christ.” Namely, they contend, the exalted place of Jesus in belief and worship is clearly evident in the earliest Christian sources, shortly following his death, and was not simply the invention of the church centuries later.

Jesus Bart D. Ehrman, 1999-09-23 In this highly accessible discussion, Bart Ehrman examines the most recent textual and archaeological sources for the life of Jesus, along with the history of first-century Palestine, drawing a fascinating portrait of

the man and his teachings. Ehrman shows us what historians have long known about the Gospels and the man who stands behind them. Through a careful evaluation of the New Testament (and other surviving sources, including the more recently discovered Gospels of Thomas and Peter), Ehrman proposes that Jesus can be best understood as an apocalyptic prophet--a man convinced that the world would end dramatically within the lifetime of his apostles and that a new kingdom would be created on earth. According to Ehrman, Jesus' belief in a coming apocalypse and his expectation of an utter reversal in the world's social organization not only underscores the radicalism of his teachings but also sheds light on both the appeal of his message to society's outcasts and the threat he posed to Jerusalem's established leadership.

Jesus, Interrupted Bart D. Ehrman, 2009-03-03 Addresses the issue of what the New Testament actually teaches-- and it's not what most people think.

The Passover Plot Hugh J. Schonfield, 2021-12-16 This is the new official Schonfield Trust edition of the Passover Plot which is probably one of the most controversial books on the role of Jesus the Messiah. Yet to say that, might detract from its scholarly attention to detail and its furnishing of new insights into the character of the Man who changed the world so radically. Thus it is a 'must read' for who are seeking a better understanding. Schonfield's aim in life was to build a bridge between peoples and he hoped that by digging into the facts behind the origins of Christianity, he would be able to uncover the real Messiah, misrepresented since time immemorial. His sincere desire was that this understanding would bring together those who had so long been divided. Whilst his thesis that Jesus plotted his own crucifixion may seem far-fetched or even offensive at first, seen in the light of John's Gospel and the thinking of the times it provides food for thought to those with an open mind.

Jesus Before the Gospels Bart D. Ehrman, 2016-03-01 The bestselling author of *Misquoting Jesus*, one of the most renowned and controversial Bible scholars in the world today examines oral tradition and its role in shaping the stories about Jesus we encounter in the New Testament—and ultimately in our understanding of Christianity. Throughout much of human history, our most important stories were passed down orally—including the stories about Jesus before they became written down in the Gospels. In this fascinating and deeply researched work, leading Bible scholar Bart D. Ehrman investigates the role oral history has played in the New Testament—how the telling of these stories not only spread Jesus' message but helped shape it. A master explainer of Christian history, texts, and traditions, Ehrman draws on a range of disciplines, including psychology and anthropology, to examine the role of memory in the creation of the Gospels. Explaining how oral tradition evolves based on the latest scientific research, he demonstrates how the act of telling and retelling impacts the story, the storyteller, and the listener—crucial insights that challenge our typical historical understanding of the silent period between when Jesus lived and died and when his stories began to be written down. As he did in his previous books on religious scholarship, debates on New Testament authorship, and the existence of Jesus of Nazareth, Ehrman combines his deep

knowledge and meticulous scholarship in a compelling and eye-opening narrative that will change the way we read and think about these sacred texts.

Lost Christianities Bart D. Ehrman, 2005-09-15 The early Christian Church was a chaos of contending beliefs. Some groups of Christians claimed that there was not one God but two or twelve or thirty. Some believed that the world had not been created by God but by a lesser, ignorant deity. Certain sects maintained that Jesus was human but not divine, while others said he was divine but not human. In *Lost Christianities*, Bart D. Ehrman offers a fascinating look at these early forms of Christianity and shows how they came to be suppressed, reformed, or forgotten. All of these groups insisted that they upheld the teachings of Jesus and his apostles, and they all possessed writings that bore out their claims, books reputedly produced by Jesus's own followers. Modern archaeological work has recovered a number of key texts, and as Ehrman shows, these spectacular discoveries reveal religious diversity that says much about the ways in which history gets written by the winners. Ehrman's discussion ranges from considerations of various lost scriptures--including forged gospels supposedly written by Simon Peter, Jesus's closest disciple, and Judas Thomas, Jesus's alleged twin brother--to the disparate beliefs of such groups as the Jewish-Christian Ebionites, the anti-Jewish Marcionites, and various Gnostic sects. Ehrman examines in depth the battles that raged between proto-orthodox Christians--those who eventually compiled the canonical books of the New Testament and standardized Christian belief--and the groups they denounced as heretics and ultimately overcame. Scrupulously researched and lucidly written, *Lost Christianities* is an eye-opening account of politics, power, and the clash of ideas among Christians in the decades before one group came to see its views prevail.

Summary of Bart D. Ehrman's How Jesus Became God Everest Media, 2022-04-04T22:59:00Z Please note: This is a companion version & not the original book. Sample Book Insights: #1 It is difficult to know where to begin when studying the New Testament. Should we start with the Apostle Paul, who wrote more of the books of the New Testament than any other author, or with the Gospels, which were written after Paul but discuss the life of Jesus, who lived before Paul wrote his letters. #2 Apollonius was a pagan philosopher who traveled around the Roman Empire preaching that humans should not be concerned about their earthly lives and material goods, but should instead live for what is spiritual and eternal. He gathered a number of followers around him who believed he was divine. #3 The life of the historical Apollonius, a Pythagorean philosopher, is not as important as the legends that sprang up about him and were widely believed among people of the time. His great philosophical insights led many people to believe that he could not have been a mere mortal. #4 The story of Apollonius is similar to the story of Jesus. He was a philosopher who taught that the human soul is immortal, and that the flesh may die but the person lives on. Not everyone believed him, but after he died, he appeared in a vision to a follower who doubted him.

Misquoting Jesus Bart D. Ehrman, 2009-10-06 When world-class biblical scholar Bart Ehrman first began to study the

texts of the Bible in their original languages he was startled to discover the multitude of mistakes and intentional alterations that had been made by earlier translators. In *Misquoting Jesus*, Ehrman tells the story behind the mistakes and changes that ancient scribes made to the New Testament and shows the great impact they had upon the Bible we use today. He frames his account with personal reflections on how his study of the Greek manuscripts made him abandon his once ultraconservative views of the Bible. Since the advent of the printing press and the accurate reproduction of texts, most people have assumed that when they read the New Testament they are reading an exact copy of Jesus's words or Saint Paul's writings. And yet, for almost fifteen hundred years these manuscripts were hand copied by scribes who were deeply influenced by the cultural, theological, and political disputes of their day. Both mistakes and intentional changes abound in the surviving manuscripts, making the original words difficult to reconstruct. For the first time, Ehrman reveals where and why these changes were made and how scholars go about reconstructing the original words of the New Testament as closely as possible. Ehrman makes the provocative case that many of our cherished biblical stories and widely held beliefs concerning the divinity of Jesus, the Trinity, and the divine origins of the Bible itself stem from both intentional and accidental alterations by scribes -- alterations that dramatically affected all subsequent versions of the Bible.

When Jesus Became God Richard E. Rubenstein, 2000 A fascinating volume details the two priests--Arius and Athanasius--mortal enemies who became the major players in the fateful conflict in Christendom to decide whether Jesus was God or the holiest of men until the Reformation and Alexander, the powerful bishop of Alexandria, who was determined to find a speedy resolution. Reprint.

How Jesus Became Christian Barrie A. Wilson, 2008-03-04 Examines the rivalry between two points of view--one informed by the teachings of Matthew, the other by the vision of Paul--and its relation to differences between Christianity and Judaism, the origins of Christianity, and the transformation of a rabbi into the Christian god.

Did the First Christians Worship Jesus? James D. G. Dunn, 2010-07-15 To answer the title question effectively requires more than the citing of a few texts; we must first acknowledge that the way to the answer is more difficult than it appears and recognize that the answer may be less straightforward than many would like. The author raises some fascinating yet vexing questions: What is worship? Is the fact that worship is offered to God (or a god) what defines him (or her) as G/god? What does the act of worship actually involve? The conviction that God exalted Jesus to his right hand obviously is central to Christian recognition of the divine status of Jesus. But what did that mean for the first Christians as they sought to reconcile God's status and that of the human Jesus? Perhaps the worship of Jesus was not an alternative to worship of God but another way of worshipping God. The questions are challenging but readers are ably guided by James Dunn, one of the world's top New Testament scholars.

Introducing Paul Michael F. Bird, 2014-06-18 Many Christians who know and love the Bible think they know the apostle

Paul. He's a theological master, a pastoral mentor, a spiritual adviser and a missionary hero. Yet just when we think we have him in our grasp, he slips through our fingers. At the point where we suppose we have finally understood him, Paul again confounds us. But he also beckons us to explore God's ways more deeply. Michael Bird suggests that if the Paul we claim to know looks and sounds a lot like us, it's probably a warning light that we don't know him as well as we think we do. But if we let Paul be Paul, allowing him to speak for himself in his language, on his terms and for his purposes, then we stand a chance of meeting him anew. Introducing Paul is an animated and penetrating survey of Paul's life and teaching. It covers all the basics students need, while offering new insights with a light touch. Blending life and study, Bird aims to get us excited about reading Paul's letters, sharing his gospel and living the Christian life the way he thought it should be lived. For beginning students and laypeople, Introducing Paul is a valuable entrance into the contemporary study of Paul.

God's Problem Bart D. Ehrman, 2009-10-13 One Bible, Many Answers In God's Problem, the New York Times bestselling author of Misquoting Jesus challenges the contradictory biblical explanations for why an all-powerful God allows us to suffer.

When Christians Were Jews Paula Fredriksen, 2018-10-23 A compelling account of Christianity's Jewish beginnings, from one of the world's leading scholars of ancient religion How did a group of charismatic, apocalyptic Jewish missionaries, working to prepare their world for the impending realization of God's promises to Israel, end up inaugurating a movement that would grow into the gentile church? Committed to Jesus's prophecy—"The Kingdom of God is at hand!"—they were, in their own eyes, history's last generation. But in history's eyes, they became the first Christians. In this electrifying social and intellectual history, Paula Fredriksen answers this question by reconstructing the life of the earliest Jerusalem community. As her account arcs from this group's hopeful celebration of Passover with Jesus, through their bitter controversies that fragmented the movement's midcentury missions, to the city's fiery end in the Roman destruction of Jerusalem, she brings this vibrant apostolic community to life. Fredriksen offers a vivid portrait both of this temple-centered messianic movement and of the bedrock convictions that animated and sustained it.

The Triumph of Christianity Bart D. Ehrman, 2018-02-22 How did Christianity become the dominant religion in the West? In the early first century, a small group of peasants from the backwaters of the Roman Empire proclaimed that an executed enemy of the state was God's messiah. Less than four hundred years later it had become the official religion of Rome with some thirty million followers. It could so easily have been a forgotten sect of Judaism. Through meticulous research, Bart Ehrman, an expert on Christian history, texts and traditions, explores the way we think about one of the most important cultural transformations the world has ever seen, one that has shaped the art, music, literature, philosophy, ethics and economics of modern Western civilisation.

The Lost Gospel of Judas Iscariot Bart D. Ehrman, 2008 The biblical scholar recounts the events surrounding the discovery and handling of the Gospel of Judas, and provides an overview of its content, in which Judas is portrayed as a

faithful disciple.

Living As Jesus Lived Zac Poonen, 1977

God Crucified Richard Bauckham, 1999 *God Crucified* presents a new proposal for understanding New Testament Christology in its Jewish context. Using the latest scholarly discussion about the nature of Jewish monotheism as his starting point, Richard Bauckham builds a convincing argument that the early Christian view of Jesus' divinity is fully consistent with the Jewish understanding of God. Bauckham first shows that early Judaism had clear ways of distinguishing God absolutely from all other reality. When New Testament Christology is read with this Jewish context in mind, it becomes clear that early Christians did not break with Jewish monotheism; rather, they simply included Jesus within the unique identity of Israel's God. In the final part of the book Bauckham shows that God's own identity, in turn, is also revealed in the life, death, and exaltation of Jesus. Originating as the prestigious 1996 Didsbury Lectures, this volume makes a contribution to biblical studies that will be of interest to Jews and Christians alike.

Paul Was Not a Christian Pamela Eisenbaum, 2009-11-19 Pamela Eisenbaum, an expert on early Christianity, reveals the true nature of the historical Paul in *Paul Was Not a Christian*. She explores the idea of Paul not as the founder of a new Christian religion, but as a devout Jew who believed Jesus was the Christ who would unite Jews and Gentiles and fulfill God's universal plan for humanity. Eisenbaum's work in *Paul Was Not a Christian* will have a profound impact on the way many Christians approach evangelism and how to better follow Jesus's—and Paul's—teachings on how to live faithfully today.

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








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